

Kentucky Board of Nursing
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**ADVANCED REGISTERED NURSE PRACTICE COUNCIL
MEETING AGENDA**

DATE: September 11, 2009

TIME: 2:00 p.m. (EDT)

LOCATION: Kentucky Board of Nursing Office
Louisville, KY

1. Call to Order, and Adoption of a Flexible Agenda – Patricia Birchfield, Chairperson
 - 2009-2010 Membership Roster – Draft*
 - Scope and Function*
 - 2009-2010 ARNP Council Objectives – Draft*
2. Resource Information:
 - A. ARNP Council Meeting Report – October 15, 2008*
3. ARNP Self/Family Prescribing
 - A. Draft AOS #37, *Role of the Advanced Registered Nurse Practitioner in the Prescribing of Medications to Self and/or Family**
 - B. E-mail dated January 24, 2009, from Stephanie Mercier, RN*
 - C. Statement from Texas Board of Nursing*
4. Role of the ARNP in the Performance of ECT Therapy in a Hospital Setting
 - A. NCSBN Report "ECT Therapy and the ARNP – September 2008"*
 - B. Abstract article from Journal of Psychiatric and Mental Health Nursing, entitled "A Survey of Psychiatric Nurses' Opinions of Advanced Practice Roles in Psychiatric Nursing"*
5. Role of the ARNP in the Performance of Screening Colonoscopies
 - A. Correspondence dated June 9, 2009, from Michele Limoges-Gonzalez, RN*
 - B. Various articles:
 1. Excerpt from New Hampshire Board of Nursing website*
 2. Abstract from SGNA's 32nd Annual Course, May 13-15, 2005*
 3. Article entitled "Surgical Guideline May Help FPs Seeking Privileges", by Jane Stoevers, 4/26/2006*
 4. Memo dated 2/1/2006, from Doris Stoll, PhD, Executive Director Residency Review Committee for Surgery, Accreditation Council for Graduate Medical Education*
 5. Article entitled "Colonoscopy for Primary Care Physicians, Safe, Effective, Says Study", from AAFP News Now*
 6. Article entitled "How Can I Determine Which Procedures a Primary Nurse Practitioner May Perform", by Carolyn Buppert, NP, JD*

6. Discussion:
 - A. Ky. Board of Medical Licensure regulation: 201 KAR 9:016, "Restrictions on use of amphetamine and amphetamine-like anorectic controlled substances"

7. Other

Adjournment

- * Enclosed for Council Members
- ** Oral or written report to be given at time of meeting